

City of Hampton  
Plans Inventory: Plan Review Checklist  
5/10/02

1. Plan Title: Downtown Hampton Masterplan
2. Date: 1989, update in 1991
3. Author (Dept./Organization/Consultant/Individual): Odell Associates Inc. in cooperation with the City of Hampton and the Downtown Hampton Roundtable
4. Adopted or endorsed. (Which & By Whom): adopted in 1991 by City Council
5. Geographic Area Considered: Downtown Hampton
6. Purpose/Summary Statement: This is the long-range plan for the downtown section of Hampton. It details aesthetic enhancements, recommendations for facilities, transportation policies, and policies which will encourage a thriving business district.
7. Does the plan have legal status or otherwise satisfy a legal requirement (Yes/No & Identify Requirement):
8. Classify the plan as follows:  

<input checked="" type="checkbox"/> Neighborhood/Small Area Plan	<input type="checkbox"/> Program Plan
<input type="checkbox"/> Economic Development Plan	<input type="checkbox"/> Facility/Infrastructure Plan
<input type="checkbox"/> NA/Other	
9. Does the plan effect one or more of these critical issues:  

<input type="checkbox"/> Healthy Families	<input type="checkbox"/> Healthy Neighborhoods
<input checked="" type="checkbox"/> Healthy Business Climate	<input type="checkbox"/> Healthy Region
<input type="checkbox"/> Customer Delight	<input type="checkbox"/> Healthy Race Relations
<input type="checkbox"/> Strong Schools	<input type="checkbox"/> NA/Other
10. Does the plan effect one or more of these comprehensive planning issues:  

<input checked="" type="checkbox"/> Land Use	<input checked="" type="checkbox"/> Community Facilities
<input type="checkbox"/> Environmental Protection	<input checked="" type="checkbox"/> Transportation
<input checked="" type="checkbox"/> Urban Design	<input checked="" type="checkbox"/> Historic Preservation
<input type="checkbox"/> Housing	<input type="checkbox"/> NA/Other
11. Does the plan have budget implications (Identify operating and/or capital, cost estimates, year of impact if applicable.)

12. Attach executive summary and/or map of study area if applicable.